



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 4939**

SERIAL NUMBER 10/613,194	FILING DATE 07/03/2003  RULE	CLASS 221	GROUP ART UNIT 3653	ATTORNEY DOCKET NO. 21215.005
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

**APPLICANTS**

Reuven Rahamim, St. Louis Park, MN;

David F. Birch, Minneapolis, MN;

**\*\* CONTINUING DATA \*\*\*\*\****N/A***\*\* FOREIGN APPLICATIONS \*\*\*\*\****N/A***IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*****\*\* 10/28/2003**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>ku</i> Initials	STATE OR COUNTRY MN	SHEETS DRAWING 2	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 2
--	---	---------------------------	------------------------	----------------------	----------------------------

**ADDRESS**

Gary L. Huusko  
 718 Bridle Ridge Road  
 Eagan, MN  
 55123

**TITLE**

Handheld apparatus for semi-automatically feeding and inserting members into Braille signs

FILING FEE  RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---